



CONTRACTORS STATE LICENSE BOARD

9821 Business Park Drive, Sacramento, CA 95827
Mailing Address: P.O. Box 26000, Sacramento, CA 95826
800-321-CSLB (2752) www.cslb.ca.gov

STATE OF CALIFORNIA
Arnold Schwarzenegger, Governor

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Application for Original Contractor's License

Application Fees

Single classification..... **\$250.**

Initial license fee (to be paid after exam)..... \$150.

Total fees required for original license \$400.

Voluntary contribution to Construction Management Education Account.....\$_____

The application fee for a single classification (\$250) is not refundable once the application has been filed.

Attach a money order or a personal, business, certified, or cashier's check made payable to the Registrar of Contractors. Do not send cash.

There is a \$10 service charge for each dishonored check.

Please type or print neatly and legibly in black or dark blue ink.

SECTION 1 – BUSINESS NAME AND ADDRESS

Business Name: The legal business name is the name that will appear on the license and is the actual name under which the contracting business will operate. The full business name must be provided.

Name Compatibility: The business name must be compatible with the license classification and the business entity. For example, it would not be acceptable for ABC123 Tile to apply for a B-General Building Contactor license, but it would be acceptable for ABC123 Construction to apply for a B license or for ABC123 Tile to apply for a C-54 Ceramic and Mosaic Tile license. In addition, it would not be acceptable for a sole ownership to use the words "partners" or "corporation" in its business name.

1. FULL NEW BUSINESS NAME <i>ABC123 Tile</i>		2. CLASSIFICATION REQUESTED (Only one classification may be requested on the original application if an exam is required.) <i>C-54</i>	
3a. BUSINESS MAILING ADDRESS number/street or P.O. box <i>P.O. Box 3488</i>		city <i>Sacramento</i>	state <i>CA</i>
3b. BUSINESS STREET ADDRESS number/street only – NO P.O. boxes <i>3488 First Street</i>		city <i>Sacramento</i>	state <i>CA</i>
3c. BUSINESS PHONE NUMBER <i>(916) 555-1234</i>	BUSINESS FAX NUMBER <i>(916) 555-4321</i>	BUSINESS E-MAIL ADDRESS <i>charlie@abc123tile.com</i>	

SECTION 2 – BUSINESS ENTITY

California Corporation / Partnership: Corporations must provide a current and active registration number below. Please be sure to write the corporate titles (president, secretary, and treasurer) in the space provided for the appropriate personnel in Sections 3 and 4. Partnerships must list their Federal Employer Identification Number (FEIN) below (personal Social Security numbers are not acceptable). (See page 2 of the General Information section for more information.)

4. NEW BUSINESS WILL OPERATE AS A (check only one)

Sole Ownership Partnership – Federal Employer ID# _____ California Corporation # _____

SECTION 3 – QUALIFYING INDIVIDUAL FULL LEGAL NAME AND ADDRESS

Qualifying Individual (Qualifier): A qualifying individual is required for every classification on every license issued by CSLB. You must provide full legal names of all individuals. (See page 1 of the General Information section for more information.)

5a. QUALIFIER'S FULL LEGAL NAME last first middle <i>Brown Charles Linus</i>			DATE OF BIRTH <i>5/31/1963</i>	SOCIAL SECURITY NUMBER <i>123-45-6789</i>
5b. QUALIFIER'S EXISTING / PREVIOUS CSLB LICENSE NUMBER(S) (If none, enter N/A) <i>N/A</i>		6. PERCENTAGE OF NEW BUSINESS OWNED BY THE QUALIFIER <i>100 %</i>		DRIVER LICENSE NUMBER <i>N1234567</i>
5c. RESIDENCE ADDRESS number/street only – NO P.O. boxes <i>8208 H Street</i>		city <i>Sacramento</i>	state <i>CA</i>	ZIP code <i>95814</i>
7. TITLE OR POSITION (check only one) <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Qualifying Partner <input type="checkbox"/> RME <input type="checkbox"/> RMO/Corporate Officer - Title(s) _____			RESIDENCE PHONE NUMBER <i>(916) 555-8208</i>	

8. THE EXAMINATIONS ARE ADMINISTERED IN ENGLISH. IF YOU WILL REQUIRE THE USE OF A TRANSLATOR, PLEASE CHECK THIS BOX.

I certify under penalty of perjury under the laws of the State of California that all statements, answers, and representations made in this application, including all supplementary statements attached hereto, are true and accurate, and that I have reviewed the entire contents of this application. (The definition of "perjury" is telling a lie while under oath.)

Date <i>9/01/2005</i>	Signature <i>Charles Linus Brown</i>	Printed Name <i>Charles Linus Brown</i>
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SECTION 4 – PERSONNEL FULL LEGAL NAMES AND ADDRESSES

The following must be completed by **all** individuals who will be listed on the license. You must provide **full legal names** of all individuals. Each individual must sign the certification under penalty of perjury. *(The definition of "perjury" is telling a lie while under oath.)*

9a. PERSONNEL FULL LEGAL NAME last		first	middle	DATE OF BIRTH	SOCIAL SECURITY NUMBER	
RESIDENCE ADDRESS number/street only – NO P.O. boxes			city	state	ZIP code	DRIVER LICENSE #
TITLE OR POSITION (check only one)					RESIDENCE PHONE NUMBER	
<input type="checkbox"/> Owner <input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> Corporate Officer - Title(s) _____					()	
I certify under penalty of perjury under the laws of the State of California that all statements, answers, and representations made in this application, including all supplementary statements attached hereto, are true and accurate, and that I have reviewed the entire contents of this application.						
Date	Signature			Printed Name		

9b. PERSONNEL FULL LEGAL NAME last		first	middle	DATE OF BIRTH	SOCIAL SECURITY NUMBER	
RESIDENCE ADDRESS number/street only – NO P.O. boxes			city	state	ZIP code	DRIVER LICENSE #
TITLE OR POSITION (check only one)					RESIDENCE PHONE NUMBER	
<input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> Corporate Officer - Title(s) _____					()	
I certify under penalty of perjury under the laws of the State of California that all statements, answers, and representations made in this application, including all supplementary statements attached hereto, are true and accurate, and that I have reviewed the entire contents of this application.						
Date	Signature			Printed Name		

9c. PERSONNEL FULL LEGAL NAME last		first	middle	DATE OF BIRTH	SOCIAL SECURITY NUMBER	
RESIDENCE ADDRESS number/street only – NO P.O. boxes			city	state	ZIP code	DRIVER LICENSE #
TITLE OR POSITION (check only one)					RESIDENCE PHONE NUMBER	
<input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> Corporate Officer - Title(s) _____					()	
I certify under penalty of perjury under the laws of the State of California that all statements, answers, and representations made in this application, including all supplementary statements attached hereto, are true and accurate, and that I have reviewed the entire contents of this application.						
Date	Signature			Printed Name		

9d. PERSONNEL FULL LEGAL NAME last		first	middle	DATE OF BIRTH	SOCIAL SECURITY NUMBER	
RESIDENCE ADDRESS number/street only – NO P.O. boxes			city	state	ZIP code	DRIVER LICENSE #
TITLE OR POSITION (check only one)					RESIDENCE PHONE NUMBER	
<input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> Corporate Officer - Title(s) _____					()	
I certify under penalty of perjury under the laws of the State of California that all statements, answers, and representations made in this application, including all supplementary statements attached hereto, are true and accurate, and that I have reviewed the entire contents of this application.						
Date	Signature			Printed Name		

(If additional space is needed, please make a copy of this blank page.)

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SECTION 5 – REQUIRED APPLICATION QUESTIONS

All questions in this section must be answered. Questions 10, 11, and 12 pertain to **all** individuals listed on this application (qualifying individual and **all** personnel listed in Section 4). If you checked Yes in response to any question, the person involved must attach a separate sheet with a detailed explanation for each situation.

10. **To the best of your knowledge, is anyone listed on this application (or any company the person was a part of, or any immediate family member of the applicant) named in or responsible for any entered and unsatisfied judgments, liens, and/or claims against any bond or cash deposit pertaining to a construction project?** (Immediate family is defined by B&P Code Section 7075.1 as a spouse, brother, sister, son, daughter, stepson, stepdaughter, grandson, granddaughter, son-in-law, or daughter-in-law.) Yes No

If you checked Yes, you are required to attach a statement identifying all judgments (pending or on record), liens, past due unpaid bills, claims, or suits and a detailed explanation of the situation. Include the names and addresses of the parties involved. If the obligation was or is being discharged in bankruptcy, attach a copy of the bankruptcy filing and a copy of the creditors list.

11. **Has anyone listed on this application ever pleaded guilty or no contest to or been convicted by a court of any misdemeanor or felony in this state or elsewhere?** You are required to check Yes and provide all of the requested information even if the conviction was sealed or expunged under Penal Code Section 1203.4 or an applicable code of another state. Yes No

If you checked Yes, you are required to attach a statement disclosing all pleas/convictions, including violated law sections, and thoroughly explain the acts or circumstances which resulted in the plea/conviction. In addition, the following must be included for each plea/conviction: date of the plea/conviction, county and state where the violation took place, name of the court, court case number, sentence imposed, jail/prison term served, terms and conditions of parole or probation, parole or probation completion dates, and parole agent/probation officer names and phone numbers.

The information provided will be verified through CSLB's fingerprinting requirements. Failure to report a plea/conviction is considered falsification of your application and is grounds for denial of your application.

12. **To the best of your knowledge, has anyone on this application (or any company the person was a part of, or any immediate family member of the applicant) ever received a citation from the Contractors State License Board or had a contractor's license or other professional or vocational license denied, suspended, or revoked by this state or elsewhere?** (Check No if the license was suspended due to lack of a bond, workers' compensation, a qualifier, or family support.) Yes No

If you checked Yes, you are required to attach a statement detailing the events leading to this action.

13. (This question must be answered by the qualifying individual.) The Registrar of Contractors has determined that direct supervision and control includes any one or a combination of the following activities: supervising construction, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on construction job sites. **Will you as the qualifying individual perform one or more of these duties?** Yes No

14. (This question must be answered only if the qualifying individual is a Responsible Managing Employee [RME].) CCR Section 823 states that an RME must work at least 32 hours per week or 80% of the total operating hours per week for the entity for which he or she acts as the qualifier. **Will you as the Responsible Managing Employee meet the requirement of CCR Section 823 cited above?** Yes No

15. By law, all new businesses applying for a license must have more than \$2,500 operating capital. (B&P Code Section 7067.5) Operating capital is your current assets minus your current liabilities. **Does your operating capital exceed \$2,500?** Yes No

SECTION 6 – QUALIFYING INDIVIDUAL EDUCATION AND APPRENTICESHIP

16. HAVE YOU COMPLETED AN EDUCATIONAL OR APPRENTICESHIP PROGRAM? Yes No

IF YOU CHECKED YES,

YOU MAY BE GRANTED CREDIT FOR COMPLETED EDUCATION IF YOU:

- Submit a copy of your diploma for a four-year degree in a business or construction-related field; **OR**
- Submit transcripts for a two-year degree (or less), technical training (must include course hours and descriptions), and all other degrees. **Transcripts must be official and contained in a sealed envelope. (If you received your degree outside the United States, your transcripts must be translated and evaluated by an accredited evaluation service that does business within the United States.)**

YOU MAY BE GRANTED CREDIT FOR A COMPLETED APPRENTICESHIP PROGRAM IF YOU:

- Submit a copy of your apprenticeship certificate; **AND**
- Enter the beginning and ending dates of your completed apprenticeship program: From _____ to _____
(The apprenticeship period cannot overlap the journeyman level experience period being certified.) Month/Day/Year Month/Day/Year

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Certification of Work Experience

Please read the General Information section on the previous page before beginning.

The qualifying individual must complete the information in Part 1; the individual certifying the experience (certifier) must complete Part 2. The experience must be verifiable through payroll records or similar documents. If additional space is needed to list the trade duties, please attach a separate sheet.

Use a separate form for each employer. If you need additional forms, please make a copy of this blank form or visit CSLB's website.

Please type or print neatly and legibly in black or dark blue ink.

PART 1 – QUALIFYING INDIVIDUAL NAME AND WORK EXPERIENCE

The qualifying individual must complete Part 1 in its entirety.

1. QUALIFIER'S FULL LEGAL NAME last first middle
Brown Charles Linus

2. BUSINESS NAME OF EMPLOYER – OR, IF YOU WERE SELF EMPLOYED, LEAVE THIS SPACE BLANK AND CHECK THIS BOX (If you checked the box, skip line 3 and go to line 4.)
ABC123 Tile

3. EMPLOYER'S BUSINESS STREET ADDRESS number/street only – NO P.O. boxes city state ZIP code
3488 First Street Sacramento CA 95814

4. MY JOURNEYMAN LEVEL TIME-BASE WORKED WAS (check one):
 FULL-TIME } FROM *4/01/1998* TO *10/03/2003* = *5* YEARS and *6* MONTHS FOR A TOTAL OF
 PART-TIME }
(Do not claim credit for full-time work if you worked only part-time. For example, if you worked half-time for six (6) years, you would write "3 years" in the space above.)

5. WAS THE EXPERIENCE OBTAINED WORKING ON YOUR OWN PROPERTY AS AN OWNER/BUILDER (see previous page for definition)? IF YOU CHECKED YES, USE THE ENCLOSED CONSTRUCTION PROJECT EXPERIENCE FORM TO PROVIDE A LIST OF COMPLETED PROJECTS. Yes No

6. IN THE SPACE PROVIDED BELOW, LIST ALL SPECIFIC TRADE DUTIES YOU HAVE PERFORMED OR SUPERVISED IN THE CLASSIFICATION FOR WHICH YOU ARE APPLYING. PLEASE REFER TO THE DESCRIPTION OF CLASSIFICATIONS DOCUMENT FOR ASSISTANCE. (Do not list office work or individual project names.)
Prepare surface for tile installation; lay out tile as appropriate; mix and apply mortar; install tile using appropriate spacers and cutting tile where needed; mix and apply grout; apply sealant to grout as appropriate.

PART 2 – CERTIFICATION STATEMENT

The certifier must complete Part 2 in its entirety after the qualifying individual has completed Part 1.

My relationship to *Charles Linus Brown* is or was (check all that apply):

- Name of Qualifying Individual (Applicant)
 Employer Fellow Employee Foreman/Supervisor Journeyman Business Associate
 Union Representative Contractor (License Number *999999*) Client (if qualifier was self-employed)

CERTIFIER'S STREET ADDRESS number/street only – NO P.O. boxes city state ZIP code
1234 Wonder Avenue Sacramento CA 95814

PHONE NUMBER FAX NUMBER E-MAIL ADDRESS
(916) 555-5555 (916) 555-5556 stevie@wondertile.com

I certify that I have direct knowledge of the work covering the time period outlined in Part 1 above. I certify under penalty of perjury, under the laws of the State of California, that the information stated above is true and correct. (The definition of "perjury" is telling a lie while under oath.)

7. Date Signature Printed Name
9/01/05 Steveland Morris Judkins Steveland Morris Judkins

Note: For information on the collection of personal information, please refer to the General Information section at the beginning of this application package, under the heading "Notice on Collection of Personal Information."

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